

Vol 106

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

of said County and State, in consideration of the sum of \$100.00 Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

E. S. Blackwell on South
Mile 2.0 Standard on East

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereto; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said J. C. Patterson,
doth acknowledge set here hand and seal, this 1 day of July, 1936.
Signed, sealed and delivered in the presence of:

J. C. Patterson (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

Personally appeared before me H. V. Phillips,
and made oath that he saw the within named E. S. Blackwell
sign, seal, and in J. C. Patterson act and deed deliver the within written instrument, and that he, with J. C. Patterson, witnessed the execution thereof.

Sworn to before me this 15 day of January, A. D. 1936.
J. C. Patterson (SEAL)
Notary Public.

Recorded JAN 15 1936 19 at 11:15 A.M.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. C. Patterson,

of said County and State, in consideration of the sum of \$100.00 Dollars, to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of

E. S. Blackwell on South
Mile 2.0 Standard on East

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereto; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said J. C. Patterson,
doth acknowledge set here hand and seal, this 4 day of December, 1936.
Signed, sealed and delivered in the presence of:

J. C. Patterson (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE }

Personally appeared before me J. C. Patterson,
and made oath that he saw the within named J. C. Patterson
sign, seal, and in J. C. Patterson act and deed deliver the within written instrument, and that he, with J. C. Patterson, witnessed the execution thereof.

Sworn to before me this 15 day of January, A. D. 1936.
J. C. Patterson (SEAL)
Notary Public.

Recorded JAN 15 1936 19 at 11:15 A.M.